



City Council Meeting Agenda

1. Call To Order, Pledge To The Flag, Roll Call

2. Public Participation

Please note this meeting will be held in person, at the Livingston Center, 224 E Livingston, and will also have remote participation available.

In-Person Participation: This is an opportunity for the public to provide public comment to the Presiding Officer. Those wishing to speak are required to sign in prior to commencement of the meeting and must address Council from the seat and table provided. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less

Remote Participation: This is an opportunity for the public to provide public comment to the Presiding Officer. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less. At this time, members of the public are able to attend public meetings by web conference, and to submit public comment by email, voicemail, or through web conference:

Email: jep@cityofmonticello.net

Voicemail: 1-217-762-2583 Ext 22

Please join my meeting from your computer, tablet or smartphone.

[HTTPS://GLOBAL.GOTOMEETING.COM/JOIN/327185917](https://global.gotomeeting.com/join/327185917)

You can also dial in using your phone.

United States: +1 (646) 749-3122

Access Code: 327-185-917

3. Consent Agenda - Approval Of Documents And Action Items As Listed:

3.1. Claims Report (Claims Dated January 10, 2023 Through January 23, 2023)

Documents:

4. **Mayor's Report**
5. **Old Business**
6. **New Business**
- 6.1. **Sangamon Valley CEO Class Presentation**
- 6.2. **Ordinance 2023-07: An Ordinance Amending Chapter 51 Of Title V Of The Municipal Code Of The City Of Monticello**

Documents:

[ORDINANCE 2023-07 MEMO CHAPTER 51 TITLE V WATER REGULATIONS AMENDMENT.PDF](#)
[ORDINANCE 2023-07 CHAPTER 51 TITLE V WATER REGULATIONS AMENDMENT.PDF](#)

7. **Alderman's Reports**
8. **Police Chief's Report**
9. **City Administrator's Report**
10. **Closed Session**

**5 ILCS 120/2(c)(1) Appointment, Employment,
Compensation, Discipline, Performance or
Dismissal of Specific Employees**

11. **City Council Meeting Adjournment**