



## City Council Meeting Agenda

### 1. Call To Order, Pledge To The Flag, Roll Call

### 2. Public Participation

**Please note this meeting will be held in person, at the Livingston Center, 224 E Livingston, and will also have remote participation available.**

**In-Person Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. Those wishing to speak are required to sign in prior to commencement of the meeting and must address Council from the seat and table provided. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less

**Remote Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less. At this time, members of the public are able to attend public meetings by web conference, and to submit public comment by email, voicemail, or through web conference:

Email: [jep@cityofmonticello.net](mailto:jep@cityofmonticello.net)

Voicemail: 1-217-762-2583 Ext 22

**Please join my meeting from your computer, tablet or smartphone.**

[HTTPS://GLOBAL.GOTOMEETING.COM/JOIN/327185917](https://global.gotomeeting.com/join/327185917)

**You can also dial in using your phone.**

United States: +1 (646) 749-3122

**Access Code:** 327-185-917

### 3. Consent Agenda - Approval Of Documents And Action Items As Listed:

#### 3.1. Claims Report (Claims Dated March 29, 2022 Through April 11, 2022)

Documents:

[CLAIMS 3.29.2022 THROUGH 4.11.2022.PDF](#)

**3.2. Meeting Minutes - City Council Meeting Minutes, March 28, 2022; Historic Preservation Commission Meeting Minutes, January 4, 2022**

Documents:

[03.28.2022 CITY COUNCIL MEETING MINUTES.PDF](#)  
[1.4.22 HPC MEETING MINUTES.PDF](#)

**3.3. Permit Report - March 2022**

Documents:

[MARCH PERMIT REPORT.PDF](#)

**3.4. Fire Report - March 2022**

Documents:

[FIRE MONTHLY REPORT MARCH 2022.PDF](#)

**3.5. Police Report - March 2022**

Documents:

[POLICE MONTHLY REPORT.PDF](#)

**4. Mayor's Report**

**5. Old Business**

**6. New Business**

**6.1. Allerton Public Library District Transfer Of Property To The City Of Monticello - Discussion Only**

**6.2. Decennial Redistricting - Discussion Only**

**7. Aldermen's/Alderwomen's Report**

**8. Police Chief's Report**

**9. Fire Chief's Report**

**10. City Administrator's Report**

**11. City Council Meeting Adjournment**