



## City Council Meeting Agenda

### 1. Call To Order, Pledge To The Flag, Roll Call

### 2. Public Participation

**Please note this meeting will be held in person, at the Livingston Center, 224 E Livingston, and will also have remote participation available.**

**In-Person Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. Those wishing to speak are required to sign in prior to commencement of the meeting and must address Council from the seat and table provided. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less

**Remote Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less. At this time, members of the public are able to attend public meetings by web conference, and to submit public comment by email, voicemail, or through web conference:

Email: [jep@cityofmonticello.net](mailto:jep@cityofmonticello.net)

Voicemail: 1-217-762-2583 Ext 22

**Please join my meeting from your computer, tablet or smartphone.**

[HTTPS://GLOBAL.GOTOMEETING.COM/JOIN/327185917](https://global.gotomeeting.com/join/327185917)

**You can also dial in using your phone.**

United States: +1 (646) 749-3122

**Access Code:** 327-185-917

### 3. Consent Agenda - Approval Of Documents And Action Items As Listed:

#### 3.1. Claims Report (Claims Dated April 25, 2023 Through May 8, 2023)

Documents:

[CLAIMS 4.25.2023 THROUGH 5.08.2023.PDF](#)

#### 3.2. Meeting Minutes - City Council Meeting Minutes, April 14, 2023

Documents:

[4.24.2023 CITY COUNCIL MEETING MINUTES.PDF](#)

### **3.3. Permit Report - April 2023**

Documents:

[APRIL PERMIT REPORT.PDF](#)

### **3.4. Police Report - April 2023**

Documents:

[MONTHLY POLICE REPORT.PDF](#)

### **3.5. Budget Report - March 2023**

Documents:

[BUDGET REPORT - MARCH 2023.PDF](#)

## **4. Mayor's Report**

## **5. Old Business**

## **6. Drawing Lots To Determine Terms For Ward 2 And Ward 4 Alderpersons**

Documents:

[MONTICELLO - CITY COUNCIL MEETING MEMORANDUM \(WARD 2 AND WARD 4 TERM LOTTERY\).PDF](#)

## **7. Swearing-In Of Newly Elected Officials**

### **7.1. City Council Members Lively, Broadrick, Diniz, Woodham, Percy, And Reed – Sworn In By City Clerk**

## **8. Roll Call**

## **9. New Business**

### **9.1. Mayoral Appointments**

1. Planning & Zoning Board – Mike Hawkins (5-year term expires April, 2028)
2. Historic Preservation Commission – Maurey Williamson (3-year term expires April, 2026); Ted Bachman (3-year term expires April, 2026)
3. Fire and Police Commission – Barry Miller (3-year term expires April, 2026)

4. City Clerk – Jill Potts (2-year term expires April, 2025)
5. Monticello Fire and Rescue Department – Cole Heuring, Firefighter; Ryan Kohler, Firefighter

**9.2. Ordinance 2023-23: An Ordinance Amending Title VII, Chapter 78 Of The City Of Monticello Code Of Ordinances To Amend Regulations Governing Non-Highway Vehicles And Low-Speed Vehicles**

Documents:

[ORDINANCE 2023-23 CC MEMO LOW SPEED NON-HIGHWAY VEHICLES.PDF](#)

[ORDINANCE 2023-23 LOW SPEED NON-HIGHWAY VEHICLES.PDF](#)

**9.3. City Council Roles And Responsibilities - Discussion Only**

City Attorney Derke Price will be present to discuss roles and responsibilities of elected officials.

**10. Alderman's Reports**

**11. Police Chief's Report**

**12. Fire Chief's Report**

**13. City Administrator's Report**

**14. City Council Meeting Adjournment**