



## City Council Meeting Agenda

### 1. Call To Order, Pledge To The Flag, Roll Call

### 2. Public Participation

**Please note this meeting will be held in person, at the Livingston Center, 224 E Livingston, and will also have remote participation available.**

**In-Person Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. Those wishing to speak are required to sign in prior to commencement of the meeting and must address Council from the seat and table provided. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less

**Remote Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less. At this time, members of the public are able to attend public meetings by web conference, and to submit public comment by email, voicemail, or through web conference:

Email: [jep@cityofmonticello.net](mailto:jep@cityofmonticello.net)

Voicemail: 1-217-762-2583 Ext 22

**Please join my meeting from your computer, tablet or smartphone.**

[HTTPS://GLOBAL.GOTOMEETING.COM/JOIN/327185917](https://global.gotomeeting.com/join/327185917)

**You can also dial in using your phone.**

United States: +1 (646) 749-3122

**Access Code:** 327-185-917

### 3. Consent Agenda - Approval Of Documents And Action Items As Listed:

#### 3.1. Claims Report (Claims Dated May 9, 2023 Through May 22, 2023)

Documents:

[CLAIMS 5.09.2023 THROUGH 5.22.2023.PDF](#)

#### 3.2. Meeting Minutes – City Council Meeting Minutes Closed Session, April 24, 2023;

**City Council Meeting Minutes, March 27, 2023; City Council Meeting Minutes, May 8, 2023**

Documents:

[3.27.2023 CITY COUNCIL MEETING MINUTES.PDF](#)  
[CITY COUNCIL MINUTES 5.8.2023.PDF](#)

**3.3. Budget Report - April 2023**

Documents:

[BUDGET REPORT - APRIL 2023.PDF](#)

**3.4. Treasurer's Report - February 28, 2023**

Documents:

[TREASURERS REPORT 2.28.23.PDF](#)

**3.5. Treasurer's Report - March 31, 2023**

Documents:

[TREASURERS REPORT 3.31.23.PDF](#)

**4. Mayor's Report**

**5. Old Business**

**6. New Business**

**6.1. Resolution 2023-24: A Resolution Of The City Of Monticello Adopting Civility Pledge**

Documents:

[RESOLUTION 2023-24 CC MEMO CIVILITY PLEDGE.PDF](#)  
[RESOLUTION 2023-24 CIVILITY PLEDGE.PDF](#)  
[RESOLUTION 2023-24 CIVILITY-PLEDGE-SIGNATURE-PAGE.PDF](#)

**6.2. Resolution 2023-25: Approving The Preliminary Plan For Sage Fields Subdivision**

Documents:

[CC MEMO RESOLUTION 2023-25 SAGE FIELDS PRELIMINARY PLAN.PDF](#)  
[PRELIMINARY PLAN.PDF](#)  
[SAGE FIELDS LOT 1 PZB MOTION TO APPROVE PRELIMINARY PLAN.PDF](#)  
[RESOLUTION 2023-25 PRELIMINARY PLAN SAGE FIELDS SUBDIVISION.PDF](#)

**6.3. Ordinance 2023-26: An Ordinance Approving The Final Plat Of Sage Fields Subdivision, Piatt County, IL**

Documents:

[MEMO 2023-26 SAGE FIELDS FINAL PLAT.PDF](#)  
[FINAL PLAT.PDF](#)  
[ORDINANCE 2023-26 SAGE FIELDS FINAL PLAT.PDF](#)

**6.4. Resolution 2023-27: Resolution For Approval Of Conditional Use Day Care Center – Sage Fields Lot 1 Monticello**

Documents:

[CC MEMO SAGE FIELDS CU.PDF](#)  
[AFFIDAVIT OF PUBLICATION.PDF](#)  
[SITE PLAN.PDF](#)  
[CONDITIONAL USE SAGE FIELDS LOT 1 PZB MOTION TO APPROVE.PDF](#)  
[RESOLUTION 2023-27 CU LOT 1 SAGE FIELDS SUBDIVISION.PDF](#)

**6.5. Resolution 2023-28: A Resolution Approving A Contract For State Street Resurfacing**

Documents:

[RESOLUTION 2023-28 CC MEMO CONTRACT AWARD STATE STREET RESURFACING.PDF](#)  
[2023 STATE STREET MONTICELLO BID TAB \(IRC\).PDF](#)  
[RESOLUTION 2023-28 CONTRACT AWARD FOR STATE STREET REHABILITATION.PDF](#)

**6.6. Ordinance 2012-42: An Ordinance Amending Chapter 10 Of Title I And Chapter 90 Of Title IX Of The Municipal Code Of The City Of Monticello – Discussion Only**

This is for discussion only and under New Business for possible future City Council amendments to this previously approved ordinance.

Documents:

[MEMO ORDINANCE 2012-42 DISCUSSION ONLY.PDF](#)  
[ORDINANCE 2012-42 PASSED ON 12 10 2012.PDF](#)

**6.7. Pepsin Hill Update – Discussion Only**

**7. Alderman's Reports**

**8. Police Chief's Report**

**9. City Administrator's Report**

**10. City Council Meeting Adjournment**