



## City Council Meeting Agenda

1. Call To Order, Pledge To The Flag, Roll Call

2. Public Participation

**Please note this meeting will be held in person, at the Livingston Center, 224 E Livingston, and will also have remote participation available. If attending in person, a face covering is required.**

**In-Person Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. Those wishing to speak are required to sign in prior to commencement of the meeting and must address Council from the seat and table provided. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less

**Remote Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less. At this time, members of the public are able to attend public meetings by web conference, and to submit public comment by email, voicemail, or through web conference:

Email: [jep@cityofmonticello.net](mailto:jep@cityofmonticello.net)

Voicemail: 1-217-762-2583 Ext 22

City of Monticello City Council Meeting  
Mon, May 24, 2021 7:00 PM - 9:00 PM (CDT)

**Please join my meeting from your computer, tablet or smartphone.**

[HTTPS://GLOBAL.GOTOMEETING.COM/JOIN/830994277](https://global.gotomeeting.com/join/830994277)

**You can also dial in using your phone.**

United States: +1 (872) 240-3212

**Access Code:** 830-994-277

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**3. Consent Agenda - Approval Of Documents And Action Items As Listed:**

**3.1. Claims Report (Claims Dated May 11, 2021 Through May 24, 2021)**

Documents:

[CLAIMS 5.11.2021 THROUGH 05.24.2021.PDF](#)

**3.2. Meeting Minutes - City Council Meeting Minutes , May 10, 2021; City Council Closed Session Meeting Minutes May 10, 2021; Planning & Zoning Board Meeting Minutes April 19, 2021**

Documents:

[CITY COUNCIL MINUTES 05.10.2021.PDF](#)  
[04.19.21 PZB MEETING MINUTES.PDF](#)

**3.3. Budget Report - April 2021**

Documents:

[BUDGET REPORT - APRIL 2021.PDF](#)

**3.4. Treasurer's Report - April 2021**

Documents:

[TREASURERS REPORT - APRIL 2021.PDF](#)

**4. Mayor's Report**

**5. Old Business**

**6. New Business**

**6.1. Resolution 2021-25: A Resolution Of The City Council Of The City Of Monticello Approving An Encroachment Permit**

Documents:

[RESOLUTION 2021-25 MEMO ENCROACHMENT PERMIT U OF I.PDF](#)  
[RESOLUTION 2021-25 SUPPORTING DOCS.PDF](#)  
[RESOLUTION 2021-25 U OF I ENCROACHMENT PERMIT.PDF](#)

**6.2. Resolution 2021-26: A Resolution For The Approval Of Conditional Use - Doug Huisinga (Owner) 800 E Old Rt 47**

Documents:

[RESOLUTION 2021-26 CU HUISINGA 800 E OLD RTE 47.PDF](#)  
[RESOLUTION 2021-26 MEMO CU HUISINGA 800 E OLD RTE 47 .PDF](#)

**6.3. Resolution 2021-27: A Resolution For The Approval Of Conditional Use - Kristin And Doug LeCrone (Owners) 811 County Farm Road**

Documents:

[RESOLUTION 2021-27 CU LECRONE 811 COUNTY FARM ROAD.PDF](#)  
[RESOLUTION 2021-27 MEMO LECRONE CU 811 COUNTY FARM ROAD.PDF](#)  
[RESOLUTION 2021-27 SUPPORTING DOCUMENTS.PDF](#)

**6.4. Resolution 2021-28: A Resolution For The Approval Of Conditional Use - Adam And Ashley Rosenbery (Owners) 1801 Church Crossing**

Documents:

[RESOLUTION 2021-28 CU ROSENBERY 1801 CHIRCH CROSSING.PDF](#)  
[RESOLUTION 2021-28 MEMO ROSENBERY CU 1801 CHURCH CROSSING.PDF](#)  
[RESOLUTION 2021-28 SUPPORTING DOCUMENTS.PDF](#)

**6.5. Resolution 2021-29: A Resolution For The Approval Of Conditional Use - Tom Gilbert (Owner) 916 N State Street**

Documents:

[RESOLUTION 2021-29 CU GILBERT 916 N STATE STREET.PDF](#)  
[RESOLUTION 2021-29 MEMO GILBERT CU 916 N STATE STREET.PDF](#)  
[RESOLUTION 2021-29 SUPPORTING DOCUMENTS.PDF](#)

**6.6. Ordinance 2021-30: An Ordinance Approving Variance Requests - Tom Gilbert (Owner) 916 N State Street**

Documents:

[ORDINANCE 2021-30 VARIANCE GILBERT 916 N STATE STREET.PDF](#)  
[ORDINANCE 2021-30 VARIANCE GILBERT MEMO 916 N STATE STREET.PDF](#)  
[ORDINANCE 2021-30 VARIANCE GILBERT SUPPORTING DOCS.PDF](#)

**7. Aldermen's/Alderwomen's Report**

**8. Police Chief's Report**

**9. City Administrator's Report**

**10. City Council Meeting Adjournment**