



## City Council Meeting Agenda

### 1. Call To Order, Pledge To The Flag, Roll Call

### 2. Public Participation

**Please note this meeting will be held in person, at the Livingston Center, 224 E Livingston, and will also have remote participation available.**

**In-Person Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. Those wishing to speak are required to sign in prior to commencement of the meeting and must address Council from the seat and table provided. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less

**Remote Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less. At this time, members of the public are able to attend public meetings by web conference, and to submit public comment by email, voicemail, or through web conference:

Email: [jep@cityofmonticello.net](mailto:jep@cityofmonticello.net)

Voicemail: 1-217-762-2583 Ext 22

**Please join my meeting from your computer, tablet or smartphone.**

[HTTPS://GLOBAL.GOTOMEETING.COM/JOIN/327185917](https://global.gotomeeting.com/join/327185917)

**You can also dial in using your phone.**

United States: +1 (646) 749-3122

**Access Code:** 327-185-917

### 3. Consent Agenda - Approval Of Documents And Action Items As Listed:

#### 3.1. Claims Report (Claims Dated May 24, 2022 Through June 13, 2022)

Documents:

[CLAIMS 5.24.2022 THROUGH 6.13.2022.PDF](#)

**3.2. Meeting Minutes – City Council Meeting Minutes, May 23, 2022; City Council Closed Session Meeting Minutes, May 23, 2022**

Documents:

[CITY COUNCIL MINUTES 05.23.2022.PDF](#)

**3.3. Permit Report – May 2022**

Documents:

[MAY PERMIT REPORT.PDF](#)

**3.4. Fire Report – May 2022**

Documents:

[FIRE MONTHLY REPORT MAY 2022.PDF](#)

**3.5. Police Report – May 2022**

Documents:

[POLICE MONTHLY REPORT.PDF](#)

**3.6. Treasurer’s Report - April 2022**

Documents:

[TREASURERS REPORT 04.30.22.PDF](#)

**4. Mayor's Report**

**5. Old Business**

**6. New Business**

**6.1. Resolution 2022-20: Resolution For Improvement Under The Illinois Highway Code**

Documents:

[RESOLUTION 2022-20 MEMO.PDF](#)

[RESOLUTION 2022-20 DOC.PDF](#)

**6.2. Residential Waste Hauler Licensure – Discussion Only**

Documents:

[RESIDENTIAL WASTE HAULER MEMO 6 13 2022.PDF](#)

[EXHIBIT 1 WASTE HAULER ORDINANCE 2018-47.PDF](#)

**7. Aldermen's/Alderwomen's Report**

**8. Police Chief's Report**

**9. Fire Chief's Report**

**10. City Administrator's Report**

**11. City Council Meeting Adjournment**