



City Council Meeting Agenda

1. Call To Order, Pledge To The Flag, Roll Call

2. Public Participation

Please note this meeting will be held in person, at the Livingston Center, 224 E Livingston, and will also have remote participation available.

In-Person Participation: This is an opportunity for the public to provide public comment to the Presiding Officer. Those wishing to speak are required to sign in prior to commencement of the meeting and must address Council from the seat and table provided. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less

Remote Participation: This is an opportunity for the public to provide public comment to the Presiding Officer. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less. At this time, members of the public are able to attend public meetings by web conference, and to submit public comment by email, voicemail, or through web conference:

Email: jep@cityofmonticello.net

Voicemail: 1-217-762-2583 Ext 22

Please join my meeting from your computer, tablet or smartphone.

[HTTPS://GLOBAL.GOTOMEETING.COM/JOIN/327185917](https://global.gotomeeting.com/join/327185917)

You can also dial in using your phone.

United States: [+1 \(646\) 749-3122](tel:+16467493122)

Access Code: 327-185-917

3. Consent Agenda - Approval Of Documents And Action Items As Listed:

3.1. Claims Report (Claims Dated September 26, 2023 Through October 10, 2023)

Documents:

[CLAIMS 9.26.2023 THROUGH 10.10.2023.PDF](#)

3.2. City Council Meeting Minutes - September 25, 2023

Documents:

[CITY COUNCIL MEETING MINUTES 9.25.2023.PDF](#)

3.3. Hotel/Motel Tax Annual Report - 2022

Documents:

[HOTEL.MOTEL ANNUAL REPORT 2022.PDF](#)

3.4. Permit Report - September 2023

Documents:

[SEPTEMBER PERMIT REPORT.PDF](#)

3.5. Fire Report - September 2023

Documents:

[FIRE MONTHLY REPORT SEPT 2023.PDF](#)

3.6. Police Report - September 2023

Documents:

[POLICE REPORT SEPTEMBER 2023.PDF](#)

3.7. Budget Report - August 2023

Documents:

[BUDGET REPORT - AUGUST 2023.PDF](#)

4. Mayor's Report

5. Old Business

6. New Business

6.1. Resolution 2023-55: A Resolution For Maintenance Under The Illinois Highway Code

Documents:

[REOLUTION 2023-55 CC MEMO SUPPLEMENTAL.PDF](#)
[2023-55 SUPPLEMENTAL RESOLUTION BLR 14220 UNSIGNED.PDF](#)

7. Alderman's Reports

8. Police Chief's Report

9. Fire Chief's Report

10. City Administrator's Report

11. Closed Session

Real Estate: Purchase or Lease (Buy) 5 ILCS

120/2(c)(5)

12. City Council Meeting Adjournment