



## City Council Meeting Agenda

### 1. Call To Order, Pledge To The Flag, Roll Call

### 2. Public Participation

**Please note this meeting will be held in person, at the Livingston Center, 224 E Livingston, and will also have remote participation available.**

**In-Person Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. Those wishing to speak are required to sign in prior to commencement of the meeting and must address Council from the seat and table provided. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less

**Remote Participation:** This is an opportunity for the public to provide public comment to the Presiding Officer. The public comments must comply with Ordinance 2014-02 and be limited to 5 minutes or less. At this time, members of the public are able to attend public meetings by web conference, and to submit public comment by email, voicemail, or through web conference:

Email: [jep@cityofmonticello.net](mailto:jep@cityofmonticello.net)

Voicemail: 1-217-762-2583 Ext 22

**Please join my meeting from your computer, tablet or smartphone.**

[HTTPS://GLOBAL.GOTOMEETING.COM/JOIN/327185917](https://global.gotomeeting.com/join/327185917)

**You can also dial in using your phone.**

United States: +1 (646) 749-3122

**Access Code:** 327-185-917

### 3. Consent Agenda - Approval Of Documents And Action Items As Listed:

#### 3.1. Claims Report (Claims Dated November 15, 2022 Through November 28, 2022)

Documents:

**3.2. City Council Meeting Minutes, November 14, 2022; Planning And Zoning Board Meeting Minutes, October 17, 2022**

Documents:

[11.14.2022 CITY COUNCIL MEETING MINUTES.PDF](#)  
[10.17.2022 PLANNING AND ZONING BOARD MEETING MINUTES.PDF](#)

**3.3. Budget Report - October 2022**

Documents:

[BUDGET REPORT - OCTOBER 2022.PDF](#)

**3.4. Treasurer's Report - October 31, 2022**

Documents:

[TREASURERS REPORT 10.31.22.PDF](#)

**4. Mayor's Report**

**5. Old Business**

**6. New Business**

**6.1. Ordinance 2022-46: An Ordinance Approving The First Amendment To The Redevelopment Agreement Between The City Of Monticello And Ella Property Development LLC, Concerning The Property Located At 216-220 W Washington Street, Monticello, Illinois**

Documents:

[2022-46 MEMO.PDF](#)  
[2022-46, EXHIBIT A, 216-220 W WASHINGTON.PDF](#)  
[2022-46 EXTENSION ORDINANCE.PDF](#)

**6.2. Ordinance 2022-47: An Ordinance Approving The Replat Of Williamsburg Court Subdivision, Piatt County, IL**

Documents:

[MEMO 2022-47 WILLIAMSBURG SUBDIVISION.PDF](#)  
[REPLAT UNSIGNED.PDF](#)  
[ORDINANCE 2022-47 WILLIAMSBURG COURT SUBDIVISION.PDF](#)

**6.3. Resolution 2022-48: Resolution For Mixed Use Occupancy 315 W Washington**

Documents:

[CC MEMO RESOLUTION 2022-48 315 W WASHINGTON.PDF](#)  
[VICINITY MAP 2022-48.PDF](#)  
[RESOLUTION 2022 - 48 MIXED USE OCCUPANCY.PDF](#)

**6.4. Ordinance 2022-49: An Ordinance Awarding A Residential Waste Hauling Franchise And License**

Documents:

[ORDINANCE 2022-49 CC MEMO RESIDENTIAL WASTE HAULING FRANCHISE.PDF](#)  
[EXHIBIT 1 FOR ORDINANCE 2022-49.PDF](#)  
[EXHIBIT 2 FOR ORDINANCE 2022-49.PDF](#)  
[EXHIBIT 3 FOR ORDINANCE 2022-49.PDF](#)  
[ORDINANCE 2022-49 AWARD RESIDENTIAL WASTE HAULING FRANCHISE AND LICENSE.PDF](#)

**6.5. Ordinance 2022-50: An Ordinance Amending Title V, Chapter 50 Of The City Of Monticello Code Of Ordinances To Adopt Regulations Governing Residential Waste**

Documents:

[ORDINANCE 2022-50 CC MEMO AMENDING TITLE V CHAPTER 50.PDF](#)  
[ORDINANCE 2022-50 AMENDING TITLE V CHAPTER 50 OF THE MUNICIPAL CODE.PDF](#)

**6.6. FY2023 Budget Update: Discussion Only**

- 7. Police Chief's Report**
- 8. Aldermen's/Alderwomen's Report**
- 9. City Administrator's Report**
- 10. City Council Meeting Adjournment**